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In re PATENT APPLICATION of HALL, Dennis

Application No.: 09/943,465

Group Art Unit: 1713

Filing Date:

August 31, 2001

Examiner: Bernard Lipman

Attorney Docket No. P287-USa1

Title: PREPARATION AND USES OF CONJUGATED SOLID SUPPORTS FOR BORONIC ACIDS

June 28, 2004

INFORMATION DISCLOSURE STATEMENT

To: The Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In accordance with 37 C.F.R. § 1.56, the Applicant encloses a completed Information Disclosure Citation, Form PTO/SB/08B. Copies of the enumerated references in the Applicant's possession and a copy of the English translation in respect of a portion of reference no. 3 of Weidmann currently in possession of the Applicant are enclosed, in accordance with 37 C.F.R. § 1.98.

This Information Disclosure Statement is filed more than three months after the filing date of this application but before the mailing of either a final action under § 1.113 or a Notice of Allowance under $\S 1.113$ and is accompanied by the fee set forth in $\S 1.17(p)$.

According to the terms of 37 C.F.R.§ 1.97(g) and (h), this Information Disclosure Statement shall not be construed as a representation that a search has been made, an admission that the information cited is or is considered to be material to patentability, or that no other material information exists.

REMARKS

The foregoing Information Disclosure Statement is based upon the information contained in the undersigned attorney's file as of the filing date of this statement and is inclusive of the best

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information known to the undersigned at that date. Prompt consideration of this Information Disclosure Statement and the references by the Examiner is requested.

Respectfully submitted,

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JUN 2 9 2004

PTO/SB/08B (04-03) Approved for use through 04/30/2003. OMB 0651-0031

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	bstitute for form 1449/PTO		re required to respond to a collection of information unless it contains a valid OMB control number. Complete if Known			
Substitute for form 14437-10				Application Number	09/943,465	^
INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use as many sheets as necessary)				Filing Date	August 31, 2001	
				First Named Inventor	HALL, Dennis G.	The Co
				Art Unit	1713	000
(Use as many sneets as necessary)			lecessary)	Examiner Name	Bernard Lipman	1 -0
Sheet	1	of	1	Attorney Docket Number	P287-USa1	0, 3

Examiner	Cite	NON PATENT LITERATURE DOCUMENTS Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of	ı
Examiner Initials*	No.1	the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T ²
	1	CARBONI, et al., "Boronic ester as a linker system for solid phase synthesis", Tetrahedron Letters, 40 (1999) 7979-7983	
	2	GRAVEL, et al., "Universal solid-phase approach for the immobilization, derivatization, and resin-to-resin transfer reactions to boronic acids", J. Org. Chem. 2002, 67, 3-15	
	3	WEIDMANN, et al., Annalen Der Chemie - Justus Liebig, 619(1-3), 28-35 (1958)	

Examiner	Date	
Signature	Considered	

^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 120 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.